



MAYOR AND CITY COUNCIL REGULAR MEETING

TUESDAY, FEBRUARY 17, 2015, 6:00 PM

AGENDA

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**CITY COUNCIL**

Rusty Paul, *Mayor*  
John Paulson, *District 1*  
Ken Dishman, *District 2*  
Graham McDonald, *District 3*  
Gabriel Sterling, *District 4*  
Tibby DeJulio, *District 5*  
Andy Bauman, *District 6*

**INVOCATION**

Reverend Joe B. Martin, Mount Vernon Presbyterian Church

**CALL TO ORDER**

Mayor Rusty Paul

**ROLL CALL AND GENERAL ANNOUNCEMENTS**

City Clerk

**PLEDGE OF ALLEGIANCE**

Mayor Rusty Paul

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**APPROVAL OF MEETING AGENDA**

1. **15-056** Add or remove items from agenda

**CONSENT AGENDA**

2. **15-057** Meeting Minutes  
1. February 3, 2015 Regular Meeting  
2. February 3, 2015 Work Session  
3. January 27, 2015 Council Retreat  
(Michael Casey, City Clerk)
3. **15-058** Consideration of Approval of an Ordinance to amend Article IV on Special Events, Sections 50-108, 50-110, and 50-111 to provide for a Special Event Film Production Permit  
(John Cruse, Revenue Manager)  
Documents: [Article IV Special Events\\_web.pdf](#)
4. **15-059** Consideration of the Acceptance of the Dedication of Right of Way as Part of the Zoning Requirements (4791 Powers Ferry Road)  
(Garrin Coleman, Director of Public Works)  
Documents: [ROW Deed Dedication\\_Dudley and PFR\\_web.pdf](#)
5. **15-060** Budget Amendment for FY 2015 Budget  
(Karen Ellis, Finance Director)  
Documents: [Budget Amendment FY2015\\_web.pdf](#)

**PRESENTATIONS**

6. **15-061** Gift to City of Sandy Springs to Establish a City Beautification Fund - the Collaborative
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**PUBLIC HEARINGS**

**Alcoholic Beverage License**

7. **15-062** **Approval of Alcoholic Beverage License Application for Electric City Bottle Shoppe 5901 Roswell Road, Sandy Springs, Georgia 30328. Applicant is Gerard Gunthert for Retail/Package Wine, Malt Beverage & Distilled Spirits**  
*(Presented by City Attorney, Wendell Willard)*  
Documents: [Electric City Bottle\\_web.pdf](#)

**Zoning Modification**

8. **15-063** **201401133 - 305 Carpenter Drive, Applicant: Masoud Zahedi, to delete all conditions related to senior living in Sandy Springs zoning case RZ08-012**  
*(Presented by Community Development Director, Angela Parker)*  
Documents: [305 Carpenter Dr 201401133\\_web.pdf](#)
9. **15-064** **201403130 - 5900 Peachtree-Dunwoody Road, Applicant: Regent Partners, to modify conditions 1.d., 1.e., 1.f., 2.a., 4.c., 5.l., 5.n., and 6 of Z05-0079/U05-0016/CV05-0168 to allow for residential use other than "for sale" units**  
*(Presented by Community Development Director, Angela Parker)*  
Documents: [5900 Peachtree Dunwoody Drd 201403130\\_web.pdf](#)
10. **15-065** **201404629 - 455 Abernathy Road, Applicant: Amanda Woodruff, to modify condition 2.a and 3.b of Fulton County Rezoning Z85-092, to construct a construct additional parking and access ramp underneath an existing parking deck with concurrent variances for relief from 109.225 (a) (1) & (2) of the Stream Buffer Protection Ordinance**  
*(Presented by Community Development Director, Angela Parker)*  
Documents: [455 Abernathy Rd 201404629\\_web.pdf](#)

**Rezoning**

11. **15-066** **201403566 - 4825 High Point Road, Applicant: Robert McConnell, Inc., to rezone from R-2 (Single Family Dwelling District) to R-3 (Single Family Dwelling District) for the development of a 2-lot subdivision**  
*(Presented by Community Development Director, Angela Parker)*  
Documents: [4825 Highpoint Rd 201403566\\_web.pdf](#)
12. **15-067** **201403938 - 5996 Lake Forrest Drive, Applicant: Paramount Community Builders, to rezone from R-1 (Single Family Dwelling District) to (TR (Townhouse Residential District) for the development 10 townhomes, with concurrent variances**  
*(Presented by Community Development Director, Angela Parker)*  
Documents: [5996 Lake Forrest Dr 201403938\\_web.pdf](#)

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**UNFINISHED BUSINESS**

*(none at this time)*

**NEW BUSINESS**

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13. **15-068**      **Reimbursement Resolution with Respect to Proposed Financing of the Acquisition, Construction, and Installation of the City Center Project through the Issuance of One or More Tax-Exempt Debt Financings**  
*(Presented by City Attorney, Wendell Willard)*  
Documents:      [City Center Reimbursement\\_web.pdf](#)
14. **15-069**      **Resolution to Specify a New Excise Tax Rate (Hotel/Motel Tax); To identify the Project for Tourism Development Purposes; To Specify the Allocation of Proceeds; and for Other Purposes**  
*(Presented by City Manager, John McDonough)*  
Documents:      [Hotel Motel Tax\\_web.pdf](#)
15. **15-070**      **Resolution of the Mayor and Council of the City of Sandy Springs to Urge Modification of the State of Georgia's Transportation Funding Act of 2015 (HB 170)**  
*(Presented by City Attorney, Wendell Willard)*  
Documents:      [Transportation Funding Act\\_web.pdf](#)
16. **15-071**      **Consideration of a Resolution to Adopt the City's Fiscal Year 2016 Priorities**  
*(Presented by City Manager, John McDonough)*  
Documents:      [City Priorities FY2016\\_web.pdf](#)
17. **15-072**      **Consideration of Approval of Structure Lease Agreement with New Cingular Wireless PCS, LLC**  
*(Presented by City Attorney, Wendell Willard)*  
Documents:      [Structure Lease Agreement\\_web.pdf](#)
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**REPORTS**

**Mayor and Council Reports**

18. **15-073**      **Staff Reports**

**PUBLIC COMMENT  
EXECUTIVE SESSION**

19. **15-074**      **Litigation and Real Estate**

**ADJOURNMENT**

20. **15-075**      **Adjournment**

**UPCOMING EVENTS**

To view upcoming events, visit the [Community Events Calendar](#).

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